

Nassau County Office of Minority Affairs Minority/ Woman-Owned Business Enterprise

M/WBE Certification

Fall 2005

Certification Disclaimer

Firms must register online with Nassau County prior to completing the certification application. Please be advised that Nassau County Office of Minority Affairs (OMA) will **not** begin to accept certification applications from Minority/Women Owned Business Enterprise (MWBE) Firms until December 1, 2005.

We will notify you of our decision within 60 days of the receipt of a complete certification application. We encourage all applicants to provide the necessary documentation required for certification.

This disclaimer does not prohibit any firm from registering with Nassau County. We encourage all MWBE firms to register online at www.nassaucountyny.gov

Thank you for your time and effort,

John H. Moye Executive Director



NASSAU COUNTY OFFICE OF MINORITY AFFAIRS

MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISE

CERTIFICATION APPLICATION

General Instructions: (PLEASE TYPE OR PRINT CLEARLY. DO NOT LEAVE ANY SPACES ON THE APPLICATION.) If a question is not applicable to your business insert "N/A" in the space provided for your answer. You may make photocopies of the completed application as necessary. Whenever the space is insufficient to answer the questions completely, attach additional sheets as necessary. Use the question number to identify any answer continued on an additional sheet.

| 1a. | example, a corporation | ss of Applicant Firm (Enter the fundament ABC Construction, Inc. 18 as "ABC Construction"). | ll legal name of the enterprise. For Should be identified as "ABC | | | |
|-----|---|---|--|--|--|--|
| | | | | | | |
| 1b. | "Doing Business As" (Doing Complete if firm does by name.) | | e name that is different from its legal | | | |
| 1c. | Mailing Address (Compa | lete if different from street addres | ss.) | | | |
| 2. | Business Phone Number | ::()F | 'AX: () | | | |
| 3. | Federal Employer Identification Number OR Social Security Number (A Federal Employer Identification Number is required for most business activities. For an application and/or additional information, contact the U.S. Internal Revenue Service at (516)477-4955. Sole proprietorships may submit social security number of the owner in lieu of the federal identification number.) | | | | | |
| 4a. | | ident/ Chief Executive Officer/ Ov | vner | | | |
| | President | Chief Executive Officer | Owner | | | |

4b. Name & Title of officer of the firm who can be contacted during the application review process.

| 5. | This Firm is applying for certification as: (<i>Please refer to page 16 of this applied determine the appropriate designation for your company. One or more categories designated.</i>) | |
|-----|---|------------------|
| | Minority Business Enterprise (MBE) | |
| | Women-Owned Business Enterprise (WBE) | |
| | Disadvantaged Business Enterprise (DBE) | |
| 6. | Does this firm have current Small Business Administration (SBA) 8 (a) status? | |
| | Yes | |
| | No | |
| | If Yes, please attach a copy of the SBA letter of approval. | |
| 7. | Are you currently involved in the bidding process or other contract/purchase or with any governmental agency, department or authority? | der negotiations |
| | Yes | |
| | \bigcap_{No} | |
| | If Yes, please identify agency, department or authority. | |
| 8a. | Type of ownership (Please specify current ownership.) | |
| | Sole ProprietorshipCertificate of Trade Name on file in | |
| | Date Established | County |
| | PartnershipBusiness Certificate for Partners on file in | |
| | Date Established | County |
| | CorporationCertificate of Incorporation on file in | |
| | Date Established | State |

| | | | | | M or 1 | F Yes or l |
|---|-----------------|--|------------------|--------------|--------|---------------------------|
| <u> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u> | .10 | 1 OSITION | | 70 C WIICU | | |
| Nan | ne | Position | Group Code* | % Owned | Sex | Permanent Resident Ali |
| | Check an mai | and appricable. If no post | | sidic none | •1 | US Citizen o |
| 8e. | | on of all person(s) with ow are applicable. If no position | | | 5 | |
| | | _ | | | | |
| I | Date of Acc | quisition | | | | |
| ſ | Other | | | | | |
| | Merger or (| Consolidation | | | | |
| | | | | | | |
| | Secured Co | oncession | | | | |
| | Secured Fra | anchise | | | | |
| | Inherited B | susiness | | | | |
| | Bought Ex | isting Business | | | | |
| | | | | | | |
| | Started Nev | w Business | | | | |
| 8d. | Method of Acq | uisition (check all application) | ble): | | | |
| | If Yes, Explain | | | | | |
| | | | | | | |
| | No | | | | | |
| | Yes | | | | | |
| 8c. | Has your Certif | ficate of Incorporation or b | usiness certific | cate been am | ended? | |
| | If Yes, Explain | | | | | |
| | 'No | | | | | |
| | | | | | | |
| | Yes | | | | | |
| | | | | | | |

| BlackSpanish | HispanicNon-Minority | Asian-PacificOther | - Nati | ve American | |
|---|---|---|-------------------|---------------------|-----------------|
| | identify the cash and quipment, loans, and | _ | ns to the firm by | those identified is | n 8e, including |
| Contributor | /Source | | | | ntribution |
| | irm is a partnership, p | | | | |
| Name | | Total Amount/Value of Contributions | | Date of Owner | ship |
| | | | | | |
| 10b. If the fi | irm is a corporation, p | | or all shareholde | | |
| | | No. of or | Common Paid V | | |
| Name | | Shares | Preferred | Purchased | Ownership |
| | poration, number of s | | | | |
| | nmon Authorized | | Common Issu | ed | |
| Prefe | erred Authorized | | Preferred Issu | ed | |

* Group Code Key

| | \$ | | <u>\$</u> | |
|---|---------------------------------------|-------------------|-----------|---------------|
| Current Year (19 | _) Last Yea | nr (19 |) Previ | ous Year (19) |
| 12. Number of employees (<i>P</i> | lease average ov | er the past year. |) | |
| Permanent | | Temp | oorary | |
| Full-Time | | Full-Time | | |
| Part-Time | | Part-Time | | |
| 13. If licensing, permits or ac <i>Type of License/Permit</i> | · · · · · · · · · · · · · · · · · · · | • | | • |
| Type of License/Termit | | | | |
| | | | | |
| | | | | |
| 14a. Check all that best described | ribe the business | operation. | | |
| | | | | |
| Construction-Relate | ed | | | |
| | | | | |
| Construction-Relate | | | | |
| Construction-Relate | | | | |
| Construction-Related Professional Service Technical Service | e | | | |
| Construction-Related Professional Service Technical Service Consumer Service | e | | | |
| Construction-Related Professional Service Technical Service Consumer Service Manufacturer/ Support Retail | e | | | |

15a. Identify those individuals responsible for managerial operations (*State if owner or non-owner*.) *For Group Codes, see Page 17.

| | | Group | |
|-------------------------------------|------------------|-------|--------------------|
| Name & Title | Sex | Code* | Owner or Non-Owner |
| 1.Financial Decisions | | | |
| | _ Male or Female | | Owner or Non-Owner |
| | _ Male or Female | | Owner or Non-Owner |
| 2.Estimating | | | |
| | _ Male or Female | | Owner or Non-Owner |
| | _ Male or Female | | Owner or Non-Owner |
| 3.Preparing Bids | | | |
| | _ Male or Female | | Owner or Non-Owner |
| | _ Male or Female | | Owner or Non-Owner |
| 4. Negotiating Bonding | | | |
| | _ Male or Female | | Owner or Non-Owner |
| | _ Male or Female | | Owner or Non-Owner |
| 5.Negotiating Insurance | | | |
| | _ Male or Female | | Owner or Non-Owner |
| | _ Male or Female | | Owner or Non-Owner |
| 6.Marketing & Sales | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |
| 7.Hiring & Firing | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |
| 8. Supervising Field Operations | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |
| 9.Purchasing Equipment/Supplies | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | - | Owner or Non-Owner |
| 10.Managing & Signing Payroll | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |
| 11.Negotiating Contracts | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |
| 12. Signators for Business Accounts | | | |
| | Male or Female | | Owner or Non-Owner |
| | Male or Female | | Owner or Non-Owner |

| • | l staff persons. <i>If any individual also</i> e person's name, his/her position, o | |
|---|--|-----------------------------|
| telephone number. | | v |
| | Other Firm Name, Address | Phone |
| .Office staff | | |
| Yes or No | | |
| | | |
| Yes or No | | |
| | | |
| .Field/supervisory staff | | |
| Yes or No | | |
| 163 01 110 | | () |
| Yes or No | | |
| | | () |
| | | |
| .Estimator | | |
| Yes or No | | |
| | | |
| Yes or No | | |
| | | (|
| | | |
| .Controller | | |
| Yes or No | | |
| | | |
| Yes or No | | |
| | - | |
| Consultant (for firms involve | ed in providing consultant/technical | sarvica or advisory sarvi |
| Yes or No | a in providing consultant/lecrifical | service or advisory service |
| 165 01 100 | | () |
| Yes or No | | |
| | | () |
| 5c. If this firm shares the foll address & telephone number. | lowing with any other firm, please p | rovide the other firm's na |
| Other Firm Name | Address | Phone |
| .Office space | | |
| | | |
| | | () |
| | | |
| .Yard space | | |
| | | () |
| | | () |

| 3.Equipment (include | e rentals) | | () | |
|-------------------------------|-----------------------------------|--------------------------|---------------------------|---------------------------------|
| | | | () | |
| 6a. List rented, least | sed, or owned warehouse, | plant, yard, and of | ffice facilities. | |
| Facility type | owner or nam Lessor and/or | e of rental agent Amo | If rented or lea | |
| | | | | |
| l 6b. List major equi | pment or machinery that is | s owned or leased | | |
| Гуре | Depreciated dollar value | | uisition e | Payment terms |
| | | | | |
| | | | | |
| | | | | |
| 17. Do any principal | s, officers and/or owners o | of the firm have an | affiliation (i.e. b | usiness interest (|
| employment) with an | | | difficulties (i.e. of | asmoss meresi |
| Yes If Yes | , please complete the follo | wing: | | |
| | | | | |
| Name of | Firm name | Phone | Nature of | Nature of |
| • | Firm name <u>& address</u> | Phone <u>number</u> | Nature of <u>business</u> | * |
| · · | | | • | Nature of <u>affiliation</u> |
| • | | | • | • |
| Name of person | | | • | • |

| 18. Attorney for f | irm. | | | | |
|---------------------------|-----------------|---------------|-----------|-------------------|---------------------------|
| Name | | | | | |
| Street Address | | | | () | |
| City | S | State | Zip Code | Phone Number | |
| 19. C.P.A. or Acc | countant for fi | rm. | | | |
| Name | | | | | |
| Street Address | | | | () | |
| City | | State | Zip Code | Phone Numb | per |
| Agency 1.Pending with | <u>Date</u> | <u>Contac</u> | et Person | <u>Phone</u> | Specify <u>M/W/DBE</u> |
| | | | | () | |
| | | | | () | |
| 2.Certified by | | | | () () () | |
| 3.Registered by | | | | () () | |
| 4.Withdrawn/Clos | sed out | | | _() | |
| 5.Rejected by | | | | | |

| 6.Denied by | | | _(|) |
|---|-------------------|--------------------|------------------------|-----------------------|
| 7.Decertified by | | | _ (|) |
| 20b. Are there appeals pen | ding on any of | f the above applic | cations or certificati | ons? |
| Yes | | | | |
| No | | | | |
| Agency | | | | Phone () () () () |
| 21. List the three largest accelast two years: Firm Name & Phone | Account Dollar | Location of | ormance | |
| 22. Identify Bank(s) where | firm's account | ts are maintained | l. | |
| Bank Name A | ddress | Contact | Type of Acc | count Account No. |
| 23. Do you have a line of C Yes If Yes, Identify No | | | | |
| | | | | |

24. List major current creditors and/or lendors and types of investments and/or loans in the firm.

| | | Dollar value of investment/ /terms/credit/loan |
|---|----------------------------------|---|
| 25. If your company is owne | ed in full or in part by another | firm, please identify the firm and the pitalists and other similar investors. |
| | | Percentage Ownership |
| 26. Is the firm bonded? <i>If ye</i> | | |
| □No | | |
| Bonding Company | | |
| Address | | |
| | | |
| Type | Limit | |

SUPORTING DOCUMENTS

A. REQUIRED FOR ALL APPLICANTS

Attached copies of the following, if applicable. Please indicate documents submitted by checking appropriate boxes.

NOTE: If appropriate documents are not submitted AND no written explanation is given, application will be returned to you.

| □1. | Resumes of all principals, partners, officers and/or key employees of the firm as per 8(e), 10(a) and 15(a). Show home address and telephone number, education, training and employment with dates. |
|---------------|---|
| <u></u> 2. | Bank signature card, bank resolution, or letter from the bank identifying persons authorized to conduct transactions, level of authority and limitations, if any. |
| □ <u></u> 3. | Current financial statement |
| □□4. | Most recent three years' Federal, State and City tax returns including all schedules, where applicable. |
| □☐5. | Proof of sources of capitalization / investments. |
| □ 6. | Proof of ethnicity (i.e., Birth Certificate, Baptismal Certificate, U.S. Passport, etc.) |
| | Proof of U.S. citizenship (i.e., Birth Certificate, Baptismal Certificate, U.S. Passport, Naturalization Certificate, etc.) |
| □ 8. | Proof of permanent resident alien status i.e., permanent resident ("green") card. |
| □ <u>9.</u>] | Lease Agreements per 16(a) and 16(b) |
| □ 10. | All third party agreements including: equipment rental, purchase agreements, management service agreements, etc. |
| □ 11. | Any employment agreements. |
| □ 12. | Vehicle registration(s). |
| □ 13. | Any certification, decertification or denial or certification documentation. |
| □ <u>14.</u> | Proof of Small Business Administration 8(a) Certification (copy of all approval letters). |
| □ 15. | Written request for exemption from disclosure regarding trade secrets. SUPPORTING DOCUMENTS |

| B. REQUIRED FOR A SOLE PROPRIETORSHIP- (Attach copies of the following: Please indicate documents submitted by checking appropriate boxes) |
|--|
| 1. Copy of Certificate of Trade Name or Business Trade Name filed with County Clerk (if doing business under an assumed name). |
| C. REQUIRED FOR A PARTNERSHIP AND A JOINT VENTURE PARTNERSHIP -(Attach copies of the following: Please indicate documents submitted by checking appropriate boxes) |
| 1. Business Certificate. |
| 2. Partnership agreement. |
| 3. Buy-out Rights. |
| D. REQUIRED FOR A CORPORATION- (Attach copies of the following: Please indicate documents submitted by checking appropriate boxes) |
| 1. Articles of incorporation, including date approved by State. |
| 2. Corporation By-Laws. |
| 3. Minutes of first corporate organizational meeting and amendments. |
| 4. Copies of all issued stock certificates, front and back, as well as next, unissued certificate. |
| 5. Copy of stock ledger. |
| 6. If applicable, furnish copies of agreements relating to: a. Stock options b. Shareholder agreements c. Shareholder voting rights d. Restriction on the disposal of stock loan agreements e. Facts pertaining to the value of shares f. Buy-out rights g. Restrictions on the control of the corporation |

| 7. | List of | current Bo | oard of | Directors | including | group | code, | sex, | and | effectiv | e dates | |
|-------|---------|------------|---------|-----------|-----------|-------|-------|------|-----|----------|---------|--|
| Group | | | | | | | | | | | | |

| Name | Position | Code | Sex | Date |
|------|----------|------|----------------|------|
| | | | Male or Female | |
| | | | Male or Female | |
| | | | Male or Female | |

DEFINITIONS OF MBE, WBE AND DBE

MINORITY BUSINESS ENTERPRISE (MBE) - A business enterprise which is at least fifty-one percent (51%) owned by, or in the case of a publicly owned business at least fifty-one percent (51%) of the stock of which is owned by citizens or permanent resident aliens meeting the ethnic definitions of:

- Black
- Hispanic
- Native American

WOMEN-OWNED BUSINESS ENTERPRISE (WBE) - A business enterprise which is at least fifty-one percent (51%) owned by or in the case of a publicly owned business at least fifty-one percent (51%) of the stock of which is owned by citizens or permanent resident aliens who are women.

DISADVANTAGED BUSINESS ENTERPRISE (DBE) - A small business concern which is at lease fifty-one percent (51%) owned and controlled by one or more socially and economically disadvantaged individuals or, in the case of a publicly owned business, at least fifty-one (51%) of the stock of which is owned by one or more socially and economically disadvantaged individuals; and whose management and daily business operations are controlled by one or more such individuals.

"Socially and economically disadvantaged individuals" are individuals who are citizens or lawful permanent residents of the United States and who are:

- Black
- Hispanic
- Spanish
- Native American
- Women, regardless of race or ethnicity

Members of other groups or other individuals found, on a case-by-case basis, to be economically and socially disadvantaged by the U.S. Department of Transportation grant recipients or by the Small Business Administration under Section 8(a) of the Small Business Act, as amended (15 U.S.C.637 [a]).

Nassau County Office of Minority Affairs Minority/ Woman-Owned Business Enterprise Certification Long Form

UNIFORM CERTIFICATION APPLICATION

This application must be verified under oath in the following manner:

- (A) if the enterprise is a sole proprietorship, by owner; or if the enterprise is a partnership, by partner; or
- (B) if the enterprise is a corporation, by the principal officer designated by the Board of Directors. All applicants MUST read and review all items preceding the verification before signing. These items contain responsibilities of the applicant, rights retained by the County of Nassau and penalties that may be applied for false statements.

FIRST, this Application form, the supporting documents, and any other information provided in support of the Application are considered part of the Application. It is recognized and acknowledged that the information contained in this Application is given under oath and the any misrepresentation may be grounds for denial of certification, revocation of certification, not awarding or terminating any contracts which may be awarded the Applicant by the State of New York. In addition, the applicant further understands that any misrepresentation made in this Application is subject to both the civil and criminal laws of the State of New York.

SECOND, pursuant to the provisions of the Personal Privacy Protection and Freedom of Information Laws, an agency may not disclose information submitted in an Application, unless such disclosure is made pursuant to applicable federal and state laws. Except as provided in paragraph eight below, information, which an applicant request (in writing) to be held exempt, will be exempt from disclosure under the New York State Freedom of Information Law, if it qualifies as a trade secret or confidential information. THIRD, Nassau County Office of Minority Affairs (NCOMA) may require proof of minority or women status, in addition to the information disclosed in this Application. By filing this Application, the applicant agrees to submit additional proof if it is requested, and acknowledges that NCOMA may decide not to certify the Applicant as a Minority or Women-Owned Business, if the additional proof is not submitted within 20 days after it is requested by NCOMA.

FOURTH, by filing this Application, the Applicant consents to periodic examination of its books, records and an interview of its principals and employees by NCOMA for the purpose of determining whether the Applicant is, or continues to be, an eligible Minority or Women-Owned Business. The applicant acknowledges that its certification may be immediately denied or revoked, if such examinations or interviews are refused; or if NCOMA determines as a result of the examinations or interviews, that the Applicant does not qualify or continues to qualify as a Minority or Women-Owned Business Enterprise.

FIFTH, by filing this Application, the Applicant consents to inquiries that may be directed by NCOMA to the Applicant's bonding companies, banking institutions, credit agencies, contractors, clients and other certifying agencies for the purpose of ascertaining the applicant's eligibility of certification. If the Applicant fails to permit such inquiries to be made, such failure may be grounds for denying or revoking the Applicant's certification.

SIXTH, the Applicant agrees to provide notice to NCOMA of any material change in the information contained in the original application within 30 days of such change.

SEVENTH, certification is normally granted for a period of two (2) years. However NCOMA may require the submission of a New Application, additional information, examinations of the Applicant's principals and employees at any time before the expiration of the two (2) year certification period. The Applicant's Failure to submit such material, or to consent to such examinations and interviews, shall be grounds for immediate revocation of certification.

EIGHTH, by filing this Application, the Applicant consents to NCOMA's sharing reports, summaries, reviews, analyses, recommendations and determinations related to this Application with other certifying agencies, which may request such information as a result of the Applicant submitting this application for Certification to those agencies.

I have read and acknowledge the foregoing.

Signature of Owner/Applicant

VERIFICATION

| STATE OF | SS.: |
|---|--|
| COUNTY OF) | 55.: |
| (A) | |
| owner of (or a partner in) the enterprise making that and representations made in the Application are true to | |
| (B) | |
| Name of Corporate Officer | , being duly sworn, states that he or she is the |
| | , of |
| Title of Corporate Officer | , of Name of Corporation |
| knowledge, and that the Application is made a Corporation. | t the direction of the Board of Directors of the |
| Signature | Date |
| Sworn to before me this | |
| day of, 19 | |
| Notary Public | |
| Person assisting in completing the Application: | Print Name |
| Signature | Telephone No. |